

TOWNSHIP 17 SOUTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES   | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                |                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|----------------|-------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |         |                                    |                                         |                      |                                                                     | LOTS           | OTHER DESCRIPTION |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |         |                                    |                                         |                      |                                                                     |                |                   |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 17      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 22      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 1       | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    | X       |                                    |                                         |                      |                                                                     |                |                   |
| 12      | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    | X       |                                    |                                         |                      |                                                                     |                |                   |
| 13      | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 2560.00 | Pittman Per                        | CC 013504                               | 01/24/1922           | Canc 1/29/1923                                                      |                |                   |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 2560.00 | Pittman Per                        | CC 013792                               | 08/24/1922           | Canc 12/17/1925                                                     |                |                   |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  | X  | X       | 160.00                             | ME Pat                                  | 969732               | 11/20/1925                                                          |                |                   |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    | X    | X  |    | X  |         | 158.40                             | ME Pat                                  | 1069194              | 04/26/1934                                                          |                |                   |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 23      |                                                                                                                                                                                            |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |         |                                    |                                         |                      |                                                                     |                |                   |
| 5       |                                                                                                                                                                                            |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    | 3, 4    |                                    |                                         |                      |                                                                     |                |                   |
| 8       | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X       | 320.00                             | DLE                                     | Nev 08699            | 01/04/1954                                                          | Canc 6/19/1959 |                   |
| 8       |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |         | 320.00                             | DLE                                     | Nev 08700            | 01/04/1954                                                          | Canc 6/19/1959 |                   |
| 6       |                                                                                                                                                                                            |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X       | 321.00                             | DLE                                     | Nev 08701            | 01/04/1954                                                          | Rel 5/11/1959  |                   |
| 4       |                                                                                                                                                                                            |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X       | 319.91                             | DLE                                     | Nev 08744            | 01/04/1954                                                          | Canc 6/19/1959 |                   |
| 4       |                                                                                                                                                                                            |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    |         | 320.29                             | DLE                                     | Nev 08745            | 01/04/1954                                                          | Canc 6/19/1959 |                   |
| 3       |                                                                                                                                                                                            |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X       | 319.09                             | DLE                                     | Nev 08746            | 01/04/1954                                                          | Canc 2/18/1958 |                   |
| 3       |                                                                                                                                                                                            |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    |         | 319.51                             | DLE                                     | Nev 08747            | 01/04/1954                                                          | Rel 12/27/1954 |                   |

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|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|------------|-------------------|--------------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     | LOTS       | OTHER DESCRIPTION |                                                  |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                    |                                         |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 9       | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 320.00               | DLE                                                                 | Nev 08788  | 01/04/1954        | Rel 2/8/1954                                     |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                                    |                                         | 320.00               | DLE                                                                 | Nev 08789  | 01/04/1954        | Rel 3/3/1955                                     |  |  |  |  |  |  |  |
| 16      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 160.00               | DLE                                                                 | Nev 08790  | 01/04/1954        | Canc 4/1/1955                                    |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 80.00                | DLE                                                                 | Nev 08792  | 01/04/1954        | Canc 4/1/1955                                    |  |  |  |  |  |  |  |
| 10      | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 320.00               | DLE                                                                 | Nev 08794  | 01/04/1954        | Rel 3/7/1955                                     |  |  |  |  |  |  |  |
| 15      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 160.00               | DLE                                                                 | Nev 08933  | 01/04/1954        | Rel 3/26/1954                                    |  |  |  |  |  |  |  |
| 2       |             |    | X  | X  |      |    | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 1-4                                     | 317.08               | DLE                                                                 | Nev 08934  | 01/04/1954        | Rel 2/11/1955                                    |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    | X  | X  |                                                                                                                                                                                            |                                    |                                         | 240.00               | DLE                                                                 | Nev 08935  | 01/04/1954        | Rel 2/11/1955                                    |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    | X  | X    |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                                    | 3-7                                     | 304.38               | DLE                                                                 | Nev 08999  | 01/04/1954        | Rel 5/11/1959                                    |  |  |  |  |  |  |  |
| 5       |             |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X                                                                                                                                                                                          |                                    | 1, 2                                    | 320.55               | DLE                                                                 | Nev 09000  | 01/04/1954        | Canc 12/6/1960                                   |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 80.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 14      |             |    | X  | X  |      |    |    |    |      | X  | X  |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 160.00               |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 22      |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 40.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 23      | X           | X  | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | 16S 49E                                                             | Nev 034456 | 06/01/1956        | Term 5/31/1959                                   |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    | X  | X  |      |    |    |    |      | X  |    |    | X                                                                                                                                                                                          |                                    |                                         | 160.00               |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 22      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 40.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 23      |             |    |    | X  |      | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 80.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 16S 49E                                 | 40.00                | OG Lse                                                              | Nev 034459 | 06/01/1956        | Term 5/31/1959                                   |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    | X    |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 80.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  | X  |                                                                                                                                                                                            |                                    |                                         | 80.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    | X                                                                                                                                                                                          |                                    |                                         | 80.00                |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 23      |             |    |    |    | X    |    | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 120.00               |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 16S 49E                                 | 40.00                | OG Lse                                                              | Nev 034460 | 06/01/1956        | Term 5/31/1959                                   |  |  |  |  |  |  |  |
| 1       |             |    |    |    |      | X  | X  |    |      | X  |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 119.17               | DLE                                                                 | Nev 032141 | 11/27/1956        | Canc 8/26/1958                                   |  |  |  |  |  |  |  |
| 2       |             |    | X  | X  |      |    | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 1-4                                     | 317.08               | DLE                                                                 | Nev 031935 | 11/28/1956        | Partially Rel 8/31/1959, 10/5/1959; Rel 6/7/1960 |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      | X  | X  |    |                                                                                                                                                                                            |                                    |                                         | 240.00               | DLE                                                                 | Nev 031936 | 11/28/1956        | Partially Rel 9/29/1954; Rel 6/7/1960            |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X                                                                                                                                                                                          |                                    |                                         | 320.00               | DLE                                                                 | Nev 032741 | 02/05/1957        | Amdt 4/24/1957; Canc 6/6/1960                    |  |  |  |  |  |  |  |
| 16      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 17      | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 240.00               | DLE                                                                 | Nev 038158 | 02/05/1957        | Canc 5/10/1960                                   |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                                    | 3, 4                                    | 320.29               | DLE                                                                 | Nev 039140 | 03/26/1957        | Canc 4/18/1960                                   |  |  |  |  |  |  |  |
| 10      | X           | X  | X  |    | X    | X  | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 240.00               | DLE                                                                 | Nev 032742 | 04/01/1957        | Canc 11/19/1962                                  |  |  |  |  |  |  |  |
| 11      |             | X  | X  |    |      | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 200.00               | DLE                                                                 | Nev 044394 | 04/08/1957        | Amdt 4/8/1957; Canc 10/16/1959                   |  |  |  |  |  |  |  |
| 11      |             | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 40.00                | DLE                                                                 | Nev 035631 | 04/17/1957        | Canc 7/10/1957                                   |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 29      | X           | X  |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 1-3                                     |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 33      | X           | X  |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 1-3                                     |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 34      |             |    |    |    | X    | X  | X  | X  | X    | X  |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 1, 2                                    | 2557.31              | Sod Per                                                             | Nev 046297 | 03/06/1958        | Exp 3/5/1960                                     |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 16      | X           | X  | X  | X  |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X                                                                                                                                                                                          |                                    |                                         |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          |                                    |                                         |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 20      | X           | X  | X  | X  | X    |    |    |    | X    | X  |    |    |      | X  | X  |    |                                                                                                                                                                                            |                                    | 2-8                                     |                      |                                                                     |            |                   |                                                  |  |  |  |  |  |  |  |
| 21      | X           | X  | X  | X  | X    |    |    |    | X    | X  |    |    |      | X  |    |    |                                                                                                                                                                                            |                                    | 5-12                                    | 2549.80              | Sod Per                                                             | Nev 046296 | 03/13/1958        | Exp 3/12/1960                                    |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         | 2560.00              | Sod Per                                                             | Nev 046311 | 03/18/1958        | Exp 3/17/1960                                    |  |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      | All                                                                 |            |                   |                                                  |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     | Continued  |                   |                                                  |  |  |  |  |  |  |  |

TOWNSHIP 17 SOUTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                                                                                               |                                      |  |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     | LOTS                                                                                          | OTHER DESCRIPTION                    |  |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 34      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  |    |                                                                                                                                                                                            | 3, 4                               |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                     |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 36      | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 2516.39                            | Sod Per                                 | Nev 046310           | 04/03/1958                                                          | Exp 4/2/1960                                                                                  |                                      |  |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    | X  |    |      | X  | X  |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 15      |             |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 22      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    | 320.00                                                                                                                                                                                     | DLE                                | Nev 046357                              | 10/27/1958           | Canc 2/3/1960                                                       |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 15      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  |    |      | X  |    |    | 320.00                                                                                                                                                                                     | DLE                                | Nev 046559                              | 05/15/1959           | Pat 27-68-0110, 12/8/1967                                           |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 2558.80                                                                                                                                                                                    | Sod Per                            | Nev 046309                              | 09/29/1959           | Exp 9/28/1961                                                       |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 5       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4                                                                                                                                                                                        | 641.24                             |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 6       |             |    | X  | X  |      |    |    | X  | X    |    |    | X  | X    | X  | X  | X  | 1-7                                                                                                                                                                                        | 577.41                             |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 6-8                                                                                                                                                                                        | 17S 48E                            | 108.78                                  | Sod Per              | Nev 046319                                                          | 09/29/1959                                                                                    | Exp 9/28/1961                        |  |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 5, 9-20                                                                                                                                                                                    |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All                                |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 17      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  |    | 5-8                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 18      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  | X  | 2-5                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 19      | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1-4                                                                                                                                                                                        | 2538.70                            | Sod Per                                 | Nev 046320           | 09/29/1959                                                          | Exp 9/28/1961                                                                                 |                                      |  |  |  |  |  |  |  |  |
| 11      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 40.00                              | DLE Pat                                 | 1201701              | 11/06/1959                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 11      |             |    |    |    |      | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 120.00                             | DLE                                     | Nev 048202           | 05/31/1960                                                          | Pat 1232759, 7/13/1963                                                                        |                                      |  |  |  |  |  |  |  |  |
| 4       |             |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | 1, 2                                                                                                                                                                                       | 319.91                             | DLE                                     | Nev 048207           | 06/20/1960                                                          | Pat 1232922, 8/9/1963                                                                         |                                      |  |  |  |  |  |  |  |  |
| 12      |             |    |    |    | X    | X  |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 120.00                             | DLE                                     | Nev 046291           | 08/04/1960                                                          | Canc 12/15/1961                                                                               |                                      |  |  |  |  |  |  |  |  |
| 8       | X           | X  |    | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  |                                                                                                                                                                                            | 240.00                             | DLE                                     | Nev 050026           | 08/05/1960                                                          | Partially Canc 02/10/1965; Pat 27-65-0206, 02/23/1965; Reinstated 10/07/1966; Canc 12/04/1967 |                                      |  |  |  |  |  |  |  |  |
| 8       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            | 320.00                             | DLE                                     | Nev 055573           | 09/08/1960                                                          | Posted 4/16/1965 8:30 am; Canc 4/15/1965                                                      |                                      |  |  |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    | 7, 8                                                                                                                                                                                       | 114.16                             | DLE                                     | Nev 051479           | 09/22/1960                                                          | Posted 12/23/1964 3:00 pm; Canc 12/23/1964                                                    |                                      |  |  |  |  |  |  |  |  |
| 6       |             |    |    | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  | 1, 2                                                                                                                                                                                       | 280.57                             | DLE                                     | Nev 053058           | 10/13/1960                                                          | Posted 2/4/1964 8:30 am; Canc 2/4/1964                                                        |                                      |  |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    | 3, 4                                                                                                                                                                                       | 320.29                             | DLE                                     | Nev 055790           | 11/03/1960                                                          | Posted 8/16/1968 2:00 pm; Canc 8/15/1968; CI Canc 8/15/1968                                   |                                      |  |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    | 3, 4                                                                                                                                                                                       | 319.51                             | DLE                                     | Nev 055435           | 11/07/1960                                                          | Canc 1/23/1962                                                                                |                                      |  |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  |    | X  |                                                                                                                                                                                            | 280.00                             | DLE                                     | Nev 055857           | 12/21/1960                                                          | Pat 27-65-0183, 1/21/1965                                                                     |                                      |  |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    | 3, 4                                                                                                                                                                                       | 318.71                             | DLE                                     | Nev 055651           | 01/25/1961                                                          | Partially Rel 11/2/1964; Pat 27-65-0147, 12/3/1964                                            |                                      |  |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 7-10, 15-18                                                                                                                                                                                | 291.27                             | DLE Pat                                 | 1219634              | 05/15/1961                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 2       |             |    | X  |    |      |    |    |    |      |    |    |    |      |    | X  | X  | 2                                                                                                                                                                                          |                                    | 15S 49E                                 | R/W Trans Line       | Nev 058116                                                          | 04/03/1962                                                                                    |                                      |  |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Subdiv Und; 16S 48E                | R/W Trans Line                          | Nev 058190           | 04/03/1962                                                          | Proof of Construction filed 11/20/1967; Partially Rel 1/8/1968                                |                                      |  |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 5, 6, 11-14, 19, 20                                                                                                                                                                        | 308.42                             | DLE Pat                                 | 1226941              | 05/17/1962                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 9       | X           | X  | X  |    | X    | X  |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 240.00                             | DLE Pat                                 | 1226947              | 05/17/1962                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 11      |             | X  | X  |    |      |    |    |    |      |    |    |    |      |    | X  | X  |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 14      |             | X  | X  |    |      |    |    | X  | X    |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 23      |             |    |    |    | X    |    |    | X  | X    |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 26      |             |    |    |    | X    |    |    | X  | X    |    |    |    |      |    |    |    | 6                                                                                                                                                                                          |                                    |                                         |                      |                                                                     |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 35      |             |    |    |    | X    |    |    | X  | X    |    |    |    |      |    |    |    | 12                                                                                                                                                                                         |                                    | 18S 49E                                 | R/W Trans Line       | Nev 058536                                                          | 09/12/1962                                                                                    | Proof of Construction filed 8/2/1968 |  |  |  |  |  |  |  |  |
| 10      | X           | X  | X  |    | X    | X  | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 240.00                             | DLE                                     | Nev 059929           | 03/06/1963                                                          | Pat 27-67-0109, 4/10/1967                                                                     |                                      |  |  |  |  |  |  |  |  |
| 11      |             |    |    |    |      | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 120.00                             | DLE Pat                                 | 1232759              | 07/30/1963                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |
| 4       |             |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | 1, 2                                                                                                                                                                                       | 319.91                             | DLE Pat                                 | 1232922              | 08/09/1963                                                          |                                                                                               |                                      |  |  |  |  |  |  |  |  |

TOWNSHIP 17 SOUTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER              | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                                            |                                        |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|------------------------------------------------------|----------------------|---------------------------------------------------------------------|--------------------------------------------|----------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                    |                                                      |                      |                                                                     | LOTS                                       | OTHER DESCRIPTION                      |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 9       |                                                                                                                                                                                            |    |    | X  |      |    | X  |    |      |    |    |    |      |    |    |    |       | 80.00                              | DLE                                                  | Nev 058915           | 04/02/1964                                                          | Pat 27-65-0228, 4/8/1965                   |                                        |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5.00                               | SLUP                                                 | Nev 064839           | 11/01/1964                                                          | Posted 2/18/1966 10:00 am; Canc 2/16/1966  |                                        |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5.00                               | SLUP                                                 | Nev 064840           | 11/01/1964                                                          | Posted 2/18/1966 10:00 am; Canc 2/16/1966  |                                        |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5.00                               | SLUP                                                 | Nev 064841           | 11/01/1964                                                          | Posted 10/31/1969 10:30 am; Exp 10/31/1969 |                                        |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5.00                               | SLUP                                                 | Nev 064842           | 11/01/1964                                                          | Posted 2/18/1966 10:00 am; Canc 2/16/1966  |                                        |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    | X  | X    | X  |    | X  |      |    |    |    | 3     |                                    | DLE Pat                                              | 27-65-0147           | 12/03/1964                                                          |                                            |                                        |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  |    | X  |       | 280.00                             | DLE Pat                                              | 27-65-0183           | 01/21/1965                                                          |                                            |                                        |
| 8       | X                                                                                                                                                                                          | X  |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    |       | 200.00                             | DLE Pat                                              | 27-65-0206           | 02/23/1965                                                          |                                            |                                        |
| 9       |                                                                                                                                                                                            |    |    | X  |      |    | X  |    |      |    |    |    |      |    |    |    |       | 80.00                              | DLE Pat                                              | 27-65-0228           | 04/08/1965                                                          |                                            |                                        |
| 3       |                                                                                                                                                                                            |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X     | 1, 2                               | PX Pat                                               | 27-66-0159           | 04/27/1966                                                          |                                            |                                        |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 17      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | R/W Trans Line                                       | Nev 066289           | 08/23/1966                                                          | Proof of Construction Acpt 11/18/1971      |                                        |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Subdiv Und; 18S 49E, 17S 50E, 18S 50E                | SLUP                 | N 307                                                               | 10/15/1966                                 | Posted 8/8/1967 1:30 pm; Exp 7/15/1967 |
| 10      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  |    |      |    |    |    |      |    |    |    |       | 240.00                             | DLE Pat                                              | 27-67-0109           | 04/10/1967                                                          | Nev 059929                                 |                                        |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      |                      |                                                                     |                                            |                                        |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |       | 8-14                               |                                                      |                      |                                                                     |                                            |                                        |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                    | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 1033                                                              | 07/13/1967                                 | Segr 07/14/1967; CI BLM O 05/06/1968   |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      |                      |                                                                     |                                            |                                        |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |       | 8-14                               |                                                      |                      |                                                                     |                                            |                                        |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                    | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 209                                                               | 07/13/1967                                 | Segr 7/14/1967; CI BLM O 5/6/1968      |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      |                      |                                                                     |                                            |                                        |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |       | 8-14                               |                                                      |                      |                                                                     |                                            |                                        |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                    | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 210                                                               | 07/13/1967                                 | Segr 7/14/1967; CI BLM O 5/6/1968      |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      |                      |                                                                     |                                            |                                        |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |       | 8-14                               |                                                      |                      |                                                                     |                                            |                                        |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                    | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 211                                                               | 07/13/1967                                 | Segr 7/14/1967; CI BLM O 5/6/1968      |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      |                      |                                                                     |                                            |                                        |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |       | 8-14                               |                                                      |                      |                                                                     |                                            |                                        |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                    | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 212                                                               | 07/13/1967                                 | Segr 07/14/1967; CI BLM O 05/06/1968   |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |       |                                    |                                                      |                      |                                                                     |                                            |                                        |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    |      | X  | X  |    |       | 4-8                                |                                                      | Continued            |                                                                     |                                            |                                        |

TOWNSHIP 17 SOUTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                   | KIND OF ENTRY<br>— OR —<br>PURPOSE                   | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER              | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED                                                                                                                                                                                    |                                                                                        |                                      |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------------------|------------------------------------------------------|------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|--|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        | LOTS                                                                                   | OTHER DESCRIPTION                    |  |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    |      | X  | X  |    |                         | 8-14                                                 |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                         |                                                      | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX     | N 213                                                                                                                                                                                                                                                  | 07/13/1967                                                                             | Segr 07/14/1967; CI BLM O 05/06/1968 |  |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  | X  |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    | X    | X  |    |    | 4-8                     |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    | X    | X  |    |    | 8-14                    |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                         | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX                                     | N 376                | 07/13/1967                                                                                                                                                                                                                                             | Segr 07/14/1967; CI BLM O 05/06/1968                                                   |                                      |  |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    | X    | X  |    |    | 4-8                     |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    | X    | X  |    |    | 8-14                    |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                         | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O Prop CI PX                                     | N 569                | 07/13/1967                                                                                                                                                                                                                                             | Segr 07/14/1967; CI BLM O 05/06/1968                                                   |                                      |  |
| 15      |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  |    |      | X  |    |    | 320.00                  | DLE Pat                                              | 27-68-0110                                           | 12/08/1967           | Nev 046559                                                                                                                                                                                                                                             |                                                                                        |                                      |  |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    | X    | X  |    |    | 4-8                     |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    | X    | X  |    |    | 8-14                    |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                         | 18S 49E, 15S 50E, 17S 50E, 18S 50E, 17S 51E, 18S 51E | BLM O CI PX                                          | See Rmks             | 05/06/1968                                                                                                                                                                                                                                             | Serial Nos N 209, 210, 211, 212, 213, 376, 569, 1033; Vac Sec Ltr 9/3/1970             |                                      |  |
| 25      | X                                                                                                                                                                                          | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    | X    | X  |    |    | 4-8                     |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    |    |    | X  | X    |    |    |    | X    | X  |    |    | 8-14                    |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                         | 18S 49E, 17S 50E, 18S 50E, 18S 51E                   | Sec Ltr Vac BLM O CI PX 5/6/1968                     | N 209                | 09/03/1970                                                                                                                                                                                                                                             |                                                                                        |                                      |  |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 87.50                   | ME Pat                                               | 27-80-0045                                           | 12/12/1979           | N 9785; CAT 135 EF, CAT 135 GH, CAT 135 LM, CAT 139 CD, CAT 139 EF, CAT 139 GH, CAT 139 QR, CAT 152 AB, CAT 152 CD, CAT 152 NP, CAT 153 CD, CAT 153 JK, CAT 153 LM, CAT 154 AB, CAT 154 JK, CAT 134 JK, CAT 134 LM, CAT 139 LM, CAT 152 EF, CAT 154 CD |                                                                                        |                                      |  |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 12, 16, 18, 19          | 17.62                                                | ME Pat                                               | 27-80-0077           | 01/29/1980                                                                                                                                                                                                                                             | N 21686 IMV 4, IMV 5, IMV 6, IMU Frac                                                  |                                      |  |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 6-8, 11, 13, 14, 16, 17 | 26.78                                                | ME Pat                                               | 27-80-0078           | 01/29/1980                                                                                                                                                                                                                                             | N 21687 IMV 13, IMV 14, IMV 15, IMV 16, CAT 152 JK, CAT 152 LM, CAT 153 EF, CAT 153 GH |                                      |  |
| 11      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X                       |                                                      | Arpt Lse Apln                                        | N 30383              | 07/11/1980                                                                                                                                                                                                                                             | OE 6/24/1982                                                                           |                                      |  |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         | Subdiv Und                                           |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         | Subdiv Und                                           | R/W Rd                                               | N 33019              | 11/16/1981                                                                                                                                                                                                                                             |                                                                                        |                                      |  |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         |                                                      |                                                      |                      |                                                                                                                                                                                                                                                        |                                                                                        |                                      |  |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                         | Subdiv Und; 15S 49E, 16S 49E, 18S 49E                | R/W Tel Line                                         | N 34043              | 11/25/1981                                                                                                                                                                                                                                             |                                                                                        |                                      |  |
| 4       |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                         | 320.00                                               | BLM O CI Nonsuitable DLE                             | N 22769              | 02/07/1983                                                                                                                                                                                                                                             | Vac 4/27/1983                                                                          |                                      |  |
| 6       |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                         | 320.00                                               | BLM O CI Nonsuitable DLE                             | N 22770              | 02/07/1983                                                                                                                                                                                                                                             | Vac 4/27/1983                                                                          |                                      |  |
| 6       | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                         | 320.00                                               | BLM O CI Nonsuitable DLE                             | N 22771              | 02/07/1983                                                                                                                                                                                                                                             | Vac 4/27/1983                                                                          |                                      |  |
| 8       |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                         | 320.00                                               | BLM O CI Nonsuitable DLE                             | N 22974              | 02/07/1983                                                                                                                                                                                                                                             | Vac 4/27/1983                                                                          |                                      |  |

## TOWNSHIP 17 SOUTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

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