

## TOWNSHIP 1 NORTH RANGE 32 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                                                              | Action Date              | Remarks                             |                                                                                                                                                                                            |                   |                                                                                                                               |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|--------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                                                            |                          |                                     | Lots                                                                                                                                                                                       | Other Description |                                                                                                                               |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                                                            |                          |                                     | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |                                                                                                                               |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          | SG                                  | Act of Cong                                                                                                                                                                                | 03/21/1864        | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880; Partially recon 6/16/1980 |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 36      |             |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          |                                                                                            |                          | Ratifies SG Rel                     | Act of Cong                                                                                                                                                                                | 06/16/1880        | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880               |
| 8       |             |    |    |    |      |    |    | X  | X    | X  | X  | X  | X    | X  | X  | X  |       | 200.00                   |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 9       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    | X  | X  |       | 320.00                   |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 16      | X           | X  |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       | 120.00                   | 47N 19E                                                                                    | SS Act of Cong 6/16/1880 | 2                                   | 03/03/1883                                                                                                                                                                                 |                   |                                                                                                                               |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 7N 30E                                                                         |                          | R/W Carson & Colo RR                | Nev 043254                                                                                                                                                                                 | 05/28/1883        | Rel 12/8/1944                                                                                                                 |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1     | 40.07                    | 35N 42E                                                                                    | SS Act of Cong 6/16/1880 | 8                                   | 07/01/1889                                                                                                                                                                                 |                   |                                                                                                                               |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       | 40.00                    |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 8       |             |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       | 40.00                    | 9N 22E                                                                                     | SS Act of Cong 6/16/1880 | 9                                   | 08/08/1890                                                                                                                                                                                 |                   |                                                                                                                               |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 1N 33E, 1N 36E, 1N 35E, 1S 35E, 1S 34E, 1S 33E, 3N 40E, 3N 39E, 2N 37E, 2N 36E |                          | R/W Trans Line                      | CC 06221                                                                                                                                                                                   | 04/29/1907        | Canc 9/20/1934                                                                                                                |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  | X  | X     | 160.00                   |                                                                                            | HE                       | CC 02212                            | 03/18/1908                                                                                                                                                                                 |                   | Canc 1/3/1917                                                                                                                 |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 1N 33E, 1S 32E, 1S 33E, 2S 33E, 1S 34E, 2S 34E, 3S 34E, 3S 35E                        |                          | Proc Wdl Sierra NF                  | 805                                                                                                                                                                                        | 04/20/1908        | Nev 054595; Trfd to Inyo NF EO 899 7/1/1908; Enlgmt Proc 1117 2/23/1911                                                       |
| 13      |             |    | X  | X  |      |    | X  | X  | X    | X  |    |    | X    | X  |    |    |       | 320.00                   |                                                                                            | HE                       | CC 04014                            | 05/14/1909                                                                                                                                                                                 |                   | Rel 7/5/1910                                                                                                                  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 12      |             |    |    |    |      |    |    |    |      |    | X  | X  |      |    | X  |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 13      |             | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       | 240.26                   |                                                                                            | DLE                      | CC 04729                            | 02/02/1910                                                                                                                                                                                 |                   | Canc 3/9/1916; CE Pat 518048, 3/9/1916                                                                                        |
| 14      |             |    | X  | X  |      |    |    |    | X    |    |    | X  | X    | X  | X  | X  |       | 320.00                   |                                                                                            | DLE                      | CC 04962                            | 04/20/1910                                                                                                                                                                                 |                   | Canc 1/9/1912                                                                                                                 |
| 13      |             |    |    |    |      |    |    |    |      |    | X  | X  |      |    | X  | X  |       | 160.00                   | 1N 33E                                                                                     | DLE                      | CC 05148                            | 06/10/1910                                                                                                                                                                                 |                   | Canc 1/15/1912                                                                                                                |
| 13      |             |    |    |    |      |    | X  | X  | X    | X  |    |    |      |    |    |    |       | 160.00                   |                                                                                            | DLE                      | CC 05194                            | 07/05/1910                                                                                                                                                                                 |                   | Canc 1/15/1912                                                                                                                |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                        |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 1N 31E                                                                                |                          | Proc Enlgmt Inyo NF EO 899 7/1/1908 | 1117                                                                                                                                                                                       | 02/23/1911        | Nev 054595                                                                                                                    |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                            |                          |                                     |                                                                                                                                                                                            |                   |                                                                                                                               |

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|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|-------------------------------|-------------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                               |                               |             |            | Lots                                                                                                                                                                                       | Other Description |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                               |                               |             |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 1N 33E, 2N 33E    | R/W Nev & Calif RR            | CC 05235    | 05/31/1911 | Rel 6/10/1919                                                                                                                                                                              |                   |
| 13      |             |    |    |    |      |    | X  | X  | X    | X  |    |    |      |    |    |    |       | 160.00                        | DLE                           | CC 07999    | 07/16/1913 | Canc 3/16/1915                                                                                                                                                                             |                   |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  | X     | 120.00                        | HE Pat                        | 493712      | 10/14/1915 | Part recon 6/16/1980                                                                                                                                                                       |                   |
| 13      |             | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  |    |    |       | 200.00                        | CE Pat                        | 518048      | 03/09/1916 | Part recon 6/16/1980                                                                                                                                                                       |                   |
| 1       |             | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 14      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 20      |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 21      |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 23      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 26      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 34      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       | 6N 31E                        | SO Wdl SD 35                  | Nev 047406  | 09/03/1918 | Rev SO 3/23/1944                                                                                                                                                                           |                   |
| 35      |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |       | W½SE¼NW¼, N½NW¼SW¼, NW¼NE¼SW¼ | HE Pat                        | 700993      | 07/30/1919 |                                                                                                                                                                                            |                   |
| 13      |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |       | 40.00                         | HE                            | CC 017832   | 02/20/1932 | Canc 3/8/1938                                                                                                                                                                              |                   |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                               | R/W Mat S                     | CC 018112   | 12/02/1933 | Posted 8/19/1975 11:00 am; Rel Acpt 8/15/1975                                                                                                                                              |                   |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                               |                               |             |            |                                                                                                                                                                                            |                   |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 1N 33E, 2N 33E    | R/W Hwy                       | CC 018311   | 09/14/1934 | Amdt; Trans to USFS PL 100-550 4/26/1989; N 50832 04/26/1982                                                                                                                               |                   |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | S½NE¼NE¼, N½SE¼NE¼            | R/W Mat S                     | CC 018368   | 11/09/1934 | Rel 3/18/1981                                                                                                                                                                              |                   |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | S½SW¼SW¼                      |                               |             |            |                                                                                                                                                                                            |                   |

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|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|--------------------------|-------------------------------|--------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |         |                          |                               |                          |             | Lots                                                                                                                                                                                       | Other Description                                                       |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |         |                          |                               |                          |             | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                                         |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | N½NW¼NW¼                 |                               | R/W Mat S                | CC 020800   | 06/17/1940                                                                                                                                                                                 | Posted 8/19/1975 11:00 am; Rel Acpt 8/15/1975                           |
| 1       |             | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 14      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 20      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X       |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 21      |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X       |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 23      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 26      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 34      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |         | 11N 20E                  |                               | SO Rev SD 35 SO 9/3/1918 | Nev 047406  | 03/23/1944                                                                                                                                                                                 |                                                                         |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | Subdiv Und; 20N 18E      |                               | R/W Tel Line             | CC 021488 A | 03/10/1950                                                                                                                                                                                 | Trans to USFS PL 100-550 4/26/1989; N 50737, 04/26/1989; Exp 03/10/2004 |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 2027.19 | All                      | Pittman Per                   | CC 023249                | 05/05/1950  | Part Rel 2/6/1951; Amdt 4/28/1952; Canc 5/14/1956                                                                                                                                          |                                                                         |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  |    | X       |                          | 120.00                        | SS Internal Improvements | 11          | 12/06/1950                                                                                                                                                                                 |                                                                         |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 32      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1-3     |                          | 147.39                        | SS Act of Cong 6/16/1880 | 47          | 07/30/1952                                                                                                                                                                                 |                                                                         |
| 22      | X           |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    | 80.00   |                          | R/W Mat S                     | Nev 052662               | 06/20/1960  | Posted 8/19/1975 11:00 am; Rel Acpt 8/15/1975                                                                                                                                              |                                                                         |
| 12      | X           |    | X  | X  |      |    |    | X  | X    | X  | X  |    |      |    | X  |    |         | 1N 33E, 2N 33E           |                               | R/W Hwy                  | Nev 054388  | 08/03/1960                                                                                                                                                                                 | Proof of Construction 2/24/1967; Trans to USFS PL 100-550, 4/26/1989    |
| 24      | X           |    |    | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 25      |             | X  | X  |    |      |    |    | X  | X    |    |    | X  |      |    |    | X  |         |                          |                               | R/W Pipeline & Resvr     | Nev 056373  | 12/09/1960                                                                                                                                                                                 | Trans to USFS PL 100-550 4/26/1989                                      |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |                          |             |                                                                                                                                                                                            |                                                                         |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | Subdiv Und; 1N 33E       |                               | SLUP                     | Nev 058209  | 01/19/1962                                                                                                                                                                                 | Posted 1/20/1967 9:00 am; Exp 1/18/1967                                 |

TOWNSHIP 1 NORTH RANGE 32 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number                                                                                          | Action Date | Remarks                          |            |                   |                                                                          |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|------------|-------------------|--------------------------------------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  | Lots       | Other Description |                                                                          |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | N½NE¼SW¼SW¼                                                                                                            | 5.00        | BLM O ST CI 217                  | Nev 049916 | 05/09/1962        | Posted 6/22/1965 8:30 am; Vac 3/20/1963                                  |  |  |  |  |  |  |  |
| 1       |             | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 8       | X           | X  | X  | X  | X    | X  | X  | X  | X    |    | X  |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 9       | X           | X  | X  | X  | X    | X  |    |    |      |    |    |    | X    | X  |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 16      |             |    | X  | X  | X    | X  | X  | X  |      | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 2N 31E, 2N 32E, 1N 33E, 2N 33E                                                                                    |             | SLUP                             | Nev 060115 | 03/01/1963        | Posted 7/14/1969 10:30 am; Exp 6/30/1969                                 |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | N½NE¼SW¼SW¼                                                                                                            | 5.00        | ST Pat                           | 1231350    | 03/20/1963        |                                                                          |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; Portions of Secs 7, 17 thru 21 incl in Mineral Co S & W of the Von Schmidt Survey of Calif Nev state line; 1N 31E |             | Det PL 167 Act of Cong 7/23/1955 | Nev 061192 | 08/23/1963        | Det completed 9/21/1964; All NF Surf Mgmt by USFS                        |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und                                                                                                             |             | R/W Pipeline                     | Nev 061455 | 03/19/1964        | Posted 5/22/1969 3:00 pm; Canc 5/21/1969                                 |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und                                                                                                             |             | R/W Pipeline                     | Nev 061456 | 03/19/1964        | Posted 5/22/1969 3:00 pm; Canc 5/21/1969                                 |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All Public Ld in Part of Tp Des on CI Map; 12N 27E                                                                     |             | BLM O Prop CI Mult Use           | N 1881     | 12/13/1968        | Segr FR 12/19/1968; CI BLM O 1/6/1970                                    |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All Public Ld in Part of Tp Des on CI Map; 12N 27E                                                                     |             | BLM O CI Mult Use                | N 1881     | 01/06/1970        | FR 1/15/1970; Vac 7/5/1983; OE 7/19/1983                                 |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | S½SE¼NW¼SW¼, NW¼SW¼SW¼                                                                                                 | 15.00       | BLM O Prop CI PLS                | N 3861     | 01/15/1970        | Segr 1/20/1970; CI BLM O 2/27/1970                                       |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | S½SE¼NW¼SW¼, NW¼SW¼SW¼                                                                                                 | 15.00       | BLM O CI PLS                     | N 3861     | 02/27/1970        | Vac by Pat 27-71-0042, 11/24/1970                                        |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | S½SE¼NW¼SW¼, NW¼SW¼SW¼                                                                                                 | 15.00       | PLS Pat                          | 27-71-0042 | 11/24/1970        | N 3861                                                                   |  |  |  |  |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und                                                                                                             |             | R/W Trans Line                   | N 6461     | 03/03/1975        | Proof of construction Acpt 7/14/1980; Trans to USFS PL 100-550 4/26/1989 |  |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                                                                                        | 40.00       | R/W Mat S                        | N 11039    | 12/11/1975        | Rel 6/25/1981                                                            |  |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | W/I                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | W/I                                                                                                                    |             |                                  |            |                   |                                                                          |  |  |  |  |  |  |  |

TOWNSHIP 1 NORTH RANGE 32 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                             | Serial Number or Order Number | Action Date        | Remarks    |                                                                                                                                                                                            |                                                      |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|----------------------------------------------------------------------|-------------------------------|--------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                      |                               |                    |            | Lots                                                                                                                                                                                       | Other Description                                    |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                      |                               |                    |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                      |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                                                                  |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                                                                  |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                                                                  |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                                                                  |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                                                                  | 58.54                         | R/W Irrigation Fac | N 25       | 07/28/1978                                                                                                                                                                                 | Posted 5/30/1989; Trans to USFS PL 100-550 4/26/1989 |
| 28      |             |    | X  |    |      |    |    | X  | X    | X  | X  | X  |      |    |    |    |       |                                                                      | 240.00                        | BLM O CI PX        | N 19693    | 03/23/1979                                                                                                                                                                                 | Vac by Pat 27-80-0132, 9/25/1980                     |
| 13      |             | X  | X  | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  |       |                                                                      |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 36      | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                      | 320.00                        | PX WD to US        | N 19693    | 06/16/1980                                                                                                                                                                                 | BLM O Rest Recon 10/9/1981                           |
| 28      |             |    | X  |    |      |    |    | X  | X    | X  | X  | X  |      |    |    |    |       |                                                                      | 240.00                        | PX Pat             | 27-80-0132 | 09/25/1980                                                                                                                                                                                 | N 19693                                              |
| 13      |             | X  | X  | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  |       |                                                                      |                               |                    |            |                                                                                                                                                                                            |                                                      |
| 36      | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                      | 320.00                        | BLM O Rest Recon   | N 19693    | 10/09/1981                                                                                                                                                                                 | OE; FR 10/9/1981                                     |
| 22      | X           |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                      | 80.00                         | R/W Mat S          | N 32346    | 12/06/1982                                                                                                                                                                                 | Trans to USFS PL 100-550 4/26/1989                   |
| 1       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 2-4                                                                  | 601.14                        |                    |            |                                                                                                                                                                                            |                                                      |
| 2       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                                  | 642.08                        |                    |            |                                                                                                                                                                                            |                                                      |
| 3       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                                  | 640.07                        |                    |            |                                                                                                                                                                                            |                                                      |
| 4       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                                  | 637.84                        |                    |            |                                                                                                                                                                                            |                                                      |
| 5       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                                  | 637.04                        |                    |            |                                                                                                                                                                                            |                                                      |
| 8       | X           | X  | X  | X  | X    | X  | X  | X  | X    |    | X  |    |      |    |    |    |       |                                                                      | 400.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 9       | X           | X  | X  | X  | X    | X  |    |    |      |    |    |    | X    | X  |    |    |       |                                                                      | 320.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 13      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    | X     |                                                                      | 560.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 16      |             |    | X  | X  | X    | X  | X  | X  |      | X  | X  | X  | X    | X  | X  | X  | X     |                                                                      | 520.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 22      | X           | X  | X  | X  | X    | X  | X  | X  | X    |    |    | X  | X    | X  | X  | X  |       | N½NW¼SW¼,<br>N½S½NW¼SW¼,<br>S½SW¼NW¼SW¼,<br>S½SW¼SW¼,<br>S½NE¼SW¼SW¼ | 620.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                  | 640.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 28      | X           | X  |    | X  | X    | X  | X  |    |      |    |    |    | X    | X  | X  | X  |       |                                                                      | 400.00                        |                    |            |                                                                                                                                                                                            |                                                      |
| 29      | X           | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       | 1-3                                                                  | 436.19                        |                    |            |                                                                                                                                                                                            |                                                      |
| 30      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1-5                                                                  | 158.20                        |                    |            |                                                                                                                                                                                            |                                                      |
| 33      | X           | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    | X    | X  |    | X  |       | 1-3                                                                  | 563.04                        |                    |            |                                                                                                                                                                                            |                                                      |

TOWNSHIP 1 NORTH RANGE 32 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kind of Entry or Purpose | Serial Number or Order Number | Action Date  | Remarks    |                                              |                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|--------------|------------|----------------------------------------------|--------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                               |              |            | Lots                                         | Other Description        |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                               |              |            |                                              |                          |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                               |              |            |                                              |                          |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All; 19N, 20N, 21N 18E, 12N, 13N, 14N, 15N, 16N, 17N, 18N, 19N, 20N 19E, 11N, 12N, 13N, 14N, 15N, 16N, 17N, 18N, 19N 20E, 10N, 11N, 12N 21E, 9N, 10N 22E, 9N, 10N, 11N 23E, 9N, 10N, 11N 24E, 9N, 10N, 11N 25E, 6N, 7N, 9N, 10N, 11N 26E, 5N, 6N, 7N, 8N, 9N 27E, 4N, 5N, 6N, 7N 28E, 6N, 7N 29E, 5N, 6N, 7N 30E, 2N, 3N, 4N, 5N 31E, 2N 32E, 1N, 2N 33E, 8N, 9N, 10N, 11N 49E, 9N, 10N 49½E, 8N, 9N, 10N, 11N, 12N, 13N 50E, 8N, 9N, 10N, 11N, 12N, 13N 51E, 2S, 3S 34E, 2S, 3S 35E, 17S, 18S 53E, 17S, 18S, 19S 54E, 17S, 18S, 19S, 20S 55E, 17S, 18S, 20S, 21S 56E, 18S, 19S, 20S, 21S, 22S, 23S 57E, 19S, 20S, 22S, 23S 58E, 8N 28E | 640.00                   | PL 100-550 of 10/28/1988      | N 50568      | 04/26/1989 | Juris to USFS                                |                          |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 13      | X                                                                                                                                                                                          |    |    |    |      |    | X  | X  |      | X  |    |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 22      |                                                                                                                                                                                            |    | X  | X  |      |    |    |    | X    |    | X  | X  |      | X  |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 23      |                                                                                                                                                                                            |    |    |    | X    | X  |    |    |      |    | X  |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 27      |                                                                                                                                                                                            |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 28      | X                                                                                                                                                                                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 2,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | W/I; 1N 33E              | 27.52                         | R/W Tel Line | N 50737    | 04/26/1989                                   | Trans to USFS PL 100-550 |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 12      | X                                                                                                                                                                                          |    | X  | X  |      |    |    | X  | X    | X  | X  |    |      | X  |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 14      | X                                                                                                                                                                                          | X  | X  |    |      |    |    | X  | X    | X  | X  |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 22      | X                                                                                                                                                                                          | X  | X  |    |      |    |    | X  | X    | X  | X  |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 28      | X                                                                                                                                                                                          | X  | X  |    |      |    |    | X  | X    | X  | X  |    |      |    |    |    | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | W/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                               |              |            |                                              |                          |
| 32      | X                                                                                                                                                                                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | W/I; 1N 33E, 2N 33E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 426.06                   | R/W Hwy                       | N 50832      | 04/26/1989 | Trans to USFS PL 100-550                     |                          |
| 34      |                                                                                                                                                                                            |    | X  |    |      |    |    |    |      |    |    |    |      | X  |    |    | E½NW¼NE¼SE¼NW¼, E½NE¼SE¼NW¼, NE¼SW¼NE¼SE¼NW¼, N½NE¼SE¼SE¼NW¼, Government Lot 3, portion of the NW¼SE¼ lying W/I the State of Nevada (to be lotted by a Dependent survey pursuant to BLM Special instructions); Revised 3/24/1994                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                               |              |            |                                              |                          |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Gov't Lot 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 156.915                  | FX Apln                       | N 58030      | 02/16/1994 | Segr; Part Vac by Pat 27-96-0009, 12/14/1995 |                          |

TOWNSHIP 1 NORTH RANGE 32 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres  | Kind of Entry or Purpose                   | Serial Number or Order Number | Action Date | Remarks    |            |                                                                                    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--------------------------------------------|-------------------------------|-------------|------------|------------|------------------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |        |                                            |                               |             |            | Lots       | Other Description                                                                  |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |                                            |                               |             |            |            |                                                                                    |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                            |                               |             |            |            |                                                                                    |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 3,9,14 | E½SW¼NE¼, W½NE¼SE¼, NE¼NE¼SE¼; N½SE¼NE¼SE¼ | 104.23                        | FX Pat      | 27-96-0009 | 02/14/1996 | N 58030                                                                            |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |        |                                            |                               |             |            |            |                                                                                    |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |        | 1N 31E                                     | 80.00                         | PX WD to US | N 58030 PT | 10/10/1997 | Posted 8/9/2002; SS9; Title Acpt 10/10/97; 112638, Book 164, Page 176; OE 12/30/97 |